

REPORT OF TWO MANDARS IN LAHORE NAMELY JAIN MANDAR & NEELA GUMBAD MANDAR

Dated: November 16th, 2021

History of Jain Mandars

Several ancient Jain shrines are scattered across the country. [1] [Baba Dharam Dass](#) was a holy man whose tomb is located near the bank of a creek called (Deoka or Deokay or Degh) near Chawinda Phatic, behind the agricultural main office in [Pasrur](#), near the city of [Sialkot](#) in [Punjab, Pakistan](#). Another prominent Jain monk of the region was [Vijayanandsuri](#) of [Gujranwala](#), whose samadhi (memorial shrine) still stands in the city. [1]

[Bhabra](#)[[edit](#)]

Main article: [Bhabra](#)

Bhabra (or Bhabhra) is an ancient merchant community from Punjab which mainly follows [Jainism](#). [2][3]

The original home region of the Bhabras is now in Pakistan. While practically all the Bhabras have left Pakistan, many cities still have sections named after Bhabras.

[Sialkot](#): All the Jains here were Bhabra and mainly lived in Sialkot and Pasrur. The Serai Bhabrian and Bhabrian Wala localities are named after them. There were several Jain temples here before partition of India. [4]

[Pasrur](#): Pasrur was developed by a Jain zamindar who was granted land by Raja Maan Singh. [Baba Dharam Dass](#) belonged to the zamindar family who was murdered on a trading visit. [5]

[Gujranwala](#): Two old Jain libraries managed by Lala Karam Chand Bhabra were present here which were visited by Ramkrishna Gopal Bhandarkar. [6]

[Lahore](#): There were Jain temples at localities still called Thari Bhabrian and Gali Bhabrian. [7]

[Rawalpindi](#): Bhabra Bazar is named after them.



Mianwali: A well known cast still present in majority there nowadays.

Some also lived in Sindh.[\[8\]](#)



In 1992 after demolition of Babri Masjid, Jain Mandar Lahore was attacked and destroyed by mobs



Valmiki Mandar Lahore

In the heart of Pakistan's bustling eastern city, an ancient Hindu temple considered a 'home' to its devotees, is falling apart.

At the corner of a narrow Anarkali street in Lahore, an area peppered with quashed homes and tiny shops, sits the 1,200 year old Valmiki Mandir. It is one of Lahore's only two functional Hindu temples and serves the small, impoverished Valmiki community of the city.



1,200 YEARS OLD VALMIKI MANDIR



1200 years old Valmiki Temple is the functional temple in Lahore. Near Nila Gumbad, the temple unites people from all faiths to celebrate festivals. Back in 1992, in the aftermath of the Babri Masjid attack in India, an angry mob wielding weapons stormed into the Valmiki Temple

Bomb Blast Attack on All Saints Church in Peshawar, Pakistan,

On 22 September 2013, a twin suicide bombing took place at All Saints Church in Peshawar Pakistan, in which 127 people were killed and more than 250 injured. It was the deadliest attack on the Christian minority in the history of Pakistan.



The two suicide bombers shot two security guards, killing one and injuring the other. Stopped by the police, one of the bombers detonated his device. The second bomber entered the church and detonated the bomb inside. Another account tells that the suicide bomb blast occurred when the worshippers assembled for a free meal of rice near the front lawn of the church. There were holes in the walls of the church and the windows of the nearby buildings were shattered by the intensity of the blasts. Bodies of the attackers were successfully identified and sent for examination. Their suicide vests were made with 6 kilograms (13 lb) of explosives inside.



Implementation Minority Rights Forum is the one of the biggest forum of Pakistan, working on implementation Rights of Minorities. Valmiki community requested to Implementation Minority Rights Forum for the rehabilitation of Valmiki Mandar.

Many times Minister for Human Rights visited Valmiki Mandar and celebrated many functions. He announced to provide the funds for the rehabilitation of Valmiki Mandar.

Valmiki community requested for the restoration of Valmiki Mandar because in 1992, in the aftermath of the Babri Masjid attack in India, an angry mob wielding weapons stormed into the Valmiki Temple.

Implementation Minority Rights Forum is working for the development of endearment funds for rehabilitations of the victim of the bomb blast Peshawar Church.

IMRF called the meeting and decide to file a new CMA in Supreme Court of Pakistan regarding restoration of two Mandars, namely, Jain Mandar and Neela Gumbad Mandar and endearment funds rehabilitation of the victim of the bomb blast Peshawar Church.

Samuel Payara Chairman IMRF filed CMA in Supreme Court of Pakistan CMA No. 10599/2021. Samuel Payara Chairman IMRF appeared in Supreme Court of Pakistan on 16-November 2021 and requested to Chief Justice of Pakistan regarding two Mandars, namely, Jain Mandar and Neela Gumbad Mandar and endearment funds rehabilitation of the victim of the bomb blast Peshawar Church.

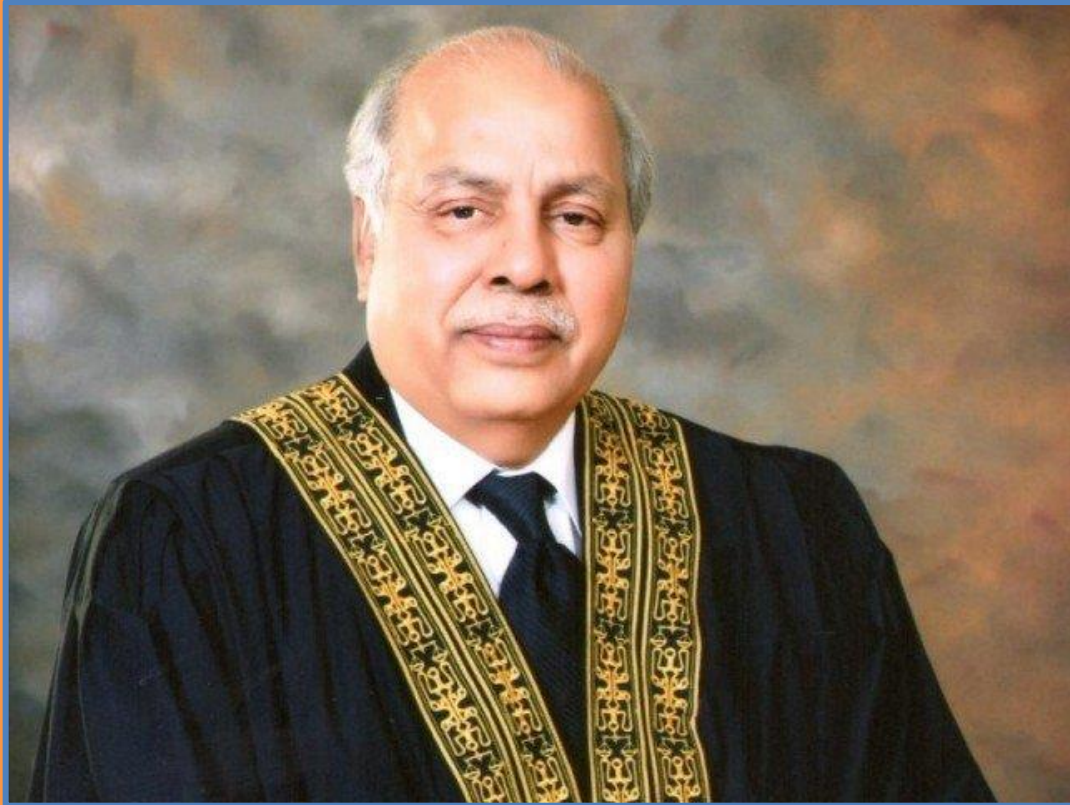
Chief Justice of Pakistan took a notice and delivered the Orders. Dated 16-November 2021

Mr. Samuel Payara, Chairman, Implementation of Minority Rights Forum (IMRF) has submitted CMA No. 10599/2021 in which reference to two Mandars in Lahore, namely, Jain Mandar and Neela Gumbad Mandar has been made and it is informed that the Jain Mandar is lying in demolished condition and Neela Gumbad mandar requires rehabilitation. Dr. Shoaib Suddle, One-Man Commission appointed by the Court, states that he will like to look into the matter and give his report. Chairman of the Board is present in the Court. He has been directed to examine both the Mandars and take measures for their restoration and rehabilitation. Such shall be done by the Chairman without delay and preliminary report in this respect be filed by the Chairman within a period of one month.

The application also makes reference to funds allocated for the victims of Peshawar bomb-blast and it is stated by Mr. Samuel Payara that Rs.200 million were handed over to the Disaster Management Authority (**DMA**) (100 million from Government of Pakistan and 100 from the Government of Khyber Pakhtunkhwa), which are lying with the DMA for the minorities created by the Govt. of KPK

Let notice be issued in this regard to the Advocate-General, KPK who will file his report regarding the said fund and utilization of the same and give the present status of such fund with all details and disbursement made so far. Mr. Samuel Payara shall also give his report regarding the maintenance of the above fund giving details of the amount so far disbursed from the fund.

Special Thanks to Chief Justice of Pakistan



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